

Camden-Suburban USBC Women's Bowling Association

60th Annual Championships **Teams, Singles, Doubles** **and All Events**

La Martinique Lanes
501 S. White Horse Pike
Stratford, NJ
856-783-0558

100 % Handicap Based on 220
February 18 & 19, 2006
Squad Times
10 a.m. & 1 p.m. & 4 p.m.

All remittances must be made payable to:
Camden-Suburban USBC WBA
Mail all entries, with fee to:
C-S USBC WBA Tournament
c/o Kathy Daly
1124 Picasso Court
Williamstown N.J. 08094

Entries Close February 11, 2006

TOTAL FEES

Team Event—\$80.00 per Team
Doubles Event—\$40.00 per Pair
Singles Event—\$20.00 per Individual
All Events (optional)—\$3.00 per Individual
Entry fee:\$20 per event
(\$6.00 bowling - \$12.00 Prize Fund—\$2.00 Tournament Expense)

ENTRY NO. _____ Do not write in these spaces				
All Events	Team	Doubles	Singles	All events

TEAMS Name of Team: _____ Date and time preferred: _____ Second choice: _____

Membership number	Print full first and last names	Address	Name of league & lanes holding highest average	High average 2004-05	Check all events paid

DOUBLES AND SINGLES Date and time preferred: _____ Second choice: _____

Membership number	Bowlers Names	Bowlers Address	High average league	2004-05 high average	Division

Membership number	Bowlers Names	Bowlers Address	High average league	2004-05 high average	Division

DIVISION 1	Teams	621 and over
	Doubles	311 and over
	Singles	156 and over

DIVISION 2	Teams	620 and under
	Doubles	310 and under
	Singles	155 and under

IN THE CAPACITY OF TEAM CAPTAIN and on behalf of the members, I hereby enter the above named team and all agree to abide by the Tournament, C-S USBC WBA, and USBC rules and regulations. It is also agreed that any falsification of average, errors in the other information specified, or any violation of the rules governing this Tournament, will subject the team members to full forfeiture of all fees paid and disqualify them from participation in any prizes to which they may otherwise have been entitled.

Captain's Signature _____ Address _____

Telephone Number _____

PLEASE COMPLETE INFORMATION ON BOTH FRONT AND BACK OF ENTRY